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Form oscmsdoc - oscmissdocv27

UNITED STATES BANKRUPTCY COURT

District of New Jersey 402 East State Street Trenton, NJ 08608

Case No.: 17-32634-MBK

Chapter: 13

Judge: Michael B. Kaplan

In Re: Debtor(s) (name(s) used by the debtor(s) in the last 8 years, including married, maiden, trade, and address):

Daniel J Williams 4 Lake Street

New Brunswick, NJ 08901

Social Security No.: xxx-xx-0917

Employer's Tax I.D. No.:

ORDER TO SHOW CAUSE WHY CASE SHOULD NOT BE DISMISSED FOR FAILURE TO FILE DOCUMENTS

The Court having noted that the debtor filed a petition on November 8, 2017, and did not file the following documents:

tatement of Financial Affairs For Individuals, Atty Disclosure Statement, Statement of Your Current Monthly Income & Calculation of Commitment Period(122C-1), Calculation of Your Disposable Income (122C-2) – If Applicable, Ch. 13 Plan and Motions, Schedules A/B,C,G,H,I,J

The court having noted that the debtor's case was converted to chapter 13 on , and that the Court's local form, Chapter 13 Plan and Motions has not been filed,

It is hereby

ORDERED that the above document(s) must be received by the Clerk on or before 11/22/17 or the case will be dismissed.

If you object to dismissal you may file an Application to Extend Time to File Missing Documents or a written request for a hearing with the Clerk of the Bankruptcy Court at the address above. The Application or request must be received by the Clerk no later than 11/22/17.

If an Application to Extend Time to File Missing Documents is filed, the Court will either grant or deny your request and enter an order.

If you file a written request for a hearing, you or your attorney must appear at a hearing to be held before the Honorable Michael B. Kaplan on

Date: 12/13/17 Time: 10:00 AM Location: Courtroom 8

Address: Clarkson S. Fisher Courthouse

402 East State Street Trenton, NJ 08608–1507

IMPORTANT: THE MOST RECENT VERSION OF EACH DOCUMENT MUST BE FILED.

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Dated: November 13, 2017

JAN: mrg

Michael B. Kaplan United States Bankruptcy Judge

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United States Bankruptcy Court
District of New Jersey

In re:
Daniel J Williams
Debtor

Case No. 17-32634-MBK Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1 Date Rcvd: Nov 13, 2017

Form ID: oscmsdoc Total Noticed: 2

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 15, 2017.

db +Daniel J Williams, 4 Lake Street, New Brunswick, NJ 08901-3213

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. smg +E-mail/Text: ustpregion03.ne.ecf@usdoj.gov Nov 13 2017 23:36:35 United States Trustee,

Office of the United States Trustee, 1085 Raymond Blvd., One Newark Center, Suite 2100,

Newark, NJ 07102-5235

TOTAL: 1

**** BYPASSED RECIPIENTS ****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 15, 2017 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 13, 2017 at the address(es) listed below:

Albert Russo docs@russotrustee.com

Robert C. Nisenson on behalf of Debtor Daniel J Williams rnisenson@aol.com, nisensonlaw@aol.com;G2729@notify.cincompass.com;nisensonlaw@gmail.com

J.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 3